

**Proforma - A  
(For Type - C Candidates)**

**(For sons and daughters of Central Government / Government of India undertaking employees)**

CERTIFICATE

This is to certify that Shri / Smt. .... is an employee in the capacity of ..... in .....  
( Designation ) (Name of the Organization / Establishment / Department)

This Organization / Establishment / Department is under .....  
(Department of Central Government / Government of India undertaking)

Shri / Smt. .... is transferred to ..... in Maharashtra State vide transfer order No..... Dated.....

He / She has joined duty in Maharashtra on ..... and is currently working in the same post.  
This certificate is issued for the purpose of his / her son / daughter ..... 's admission to First / Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture / Hotel Management and Catering Technology for the academic year 2018-19.

Outward No.&Date:  
Place :

( Signature )  
Name & Designation  
of the Head of the office

Seal of the Office

Note : This pro forma is to be accompanied by attested copy of :

- 1) Transfer order
- 2) Joining report

---

Proforma B-1

**(For Type D Candidates-)**

**(For sons and daughters of Maharashtra State Government/Maharashtra State Government undertaking employees)**

CERTIFICATE

This is to certify that Shri / Smt. .... is an employee in the capacity of ..... in .....  
Designation) (Name of the Organisation / Establishment / Department)

This Organisation/Establishment /Department is under  
.....

Department of Maharashtra State Government / Maharashtra State Government undertaking.

Shri / Smt. .... is transferred to/from ..... In/out of Maharashtra State vide transfer order No..... Dated.....

He / She has joined duty in/out of Maharashtra State on ..... and is currently working in the same post.

This certificate is issued for the purpose of his/her son/daughter ..... 's admission to First / Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture / Hotel Management and Catering Technology for the academic year 2018-19.

Outward No.&Date :  
Place :

(Signature)  
Name & Designation  
of the Head of the office

Seal of the Office

Note : This pro forma is to be accompanied by attested copy of :

- 1) Transfer order
- 2) Joining report

Proforma B-2

**(For Type D Candidates)**

**(For sons and daughters of Maharashtra State Government/ Maharashtra State Government undertaking retired employees)**

UNDERTAKING

This is to undertake that I, ....., have retired from the service from the post of ..... in .....  
Designation) (Name of the Organisation / Establishment / Department).

This Organisation / Establishment / Department is under .....  
Department of Maharashtra State Government / Maharashtra State Government undertaking.

I have retired on ..... and settled in \_\_\_\_\_ taluka \_\_\_\_\_ district -- \_\_\_\_\_ .

This undertaking is submitted for the purpose of my son/daughter ..... 's admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19.

Place : (Signature)  
Date : Name

Note : This pro forma is to be accompanied by attested copy of :

- 1) Pension Pay Order.
- 2) Proof of settlement (Ration Card/ Electricity Bill/Aadhaar Card/ Telephone Bill/ Property Document/ Election Card).

25 Pro forma - C

(For Def-1, Def-2 and Def-3 Candidates)

**( For sons and daughters of defence service personnel )**

CERTIFICATE

This is to certify that Shri. / Smt....., .....  
(Full Name of the Employee with Rank of the employee)

is / has been a member of Armed forces of India. He / She has put in ..... years of service in Indian Army / Indian Navy / Indian Air Force from ..... to ..... and is currently working / retired from services on ..... / permanently disabled since ..... / killed in action on .....

This certificate is issued for the purpose of his / her son / daughter ..... 's admission to First /Direct Second Year of Degree course in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19

Outward No.&Date :

Place : ( Signature)  
Name and designation  
of the Authority not below the rank  
of Commandant or equivalent /  
District Sainik Welfare officer

Seal Of the  
Office

Note:-

1. This certificate is **not** to be issued for the Civilian Staff working in the Indian Army/Navy/Airforce.
2. For Def-1 and Def-2 candidates, above pro forma is to be accompanied by attested copy of **Domicile certificate of parent who is in active service or ex-serviceman.**

**Pro forma- D**  
(For Def-3 candidates)

**(For sons and daughters of Active defence service personnel not domiciled in Maharashtra State)**

CERTIFICATE

This is to certify that Shri / Smt. .... is a member of  
(Full Name of the Employee with Rank of the employee)

Armed forces of India, and is currently working in Indian Army / Indian Navy / Indian Air Force.

Shri / Smt. .... is transferred to ..... (Place of posting) in Maharashtra State vide transfer order No..... Dated..... He / She has joined duty in Maharashtra on ..... and is currently working in the same post.

(Date of Joining)

This certificate is issued for the purpose of his / her son / daughter .....’s admission to First /Direct Second Year of Degree course in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19

Outward No. & Date:

Place:

office

(Signature)

Name & Designation  
of the Head of the

Seal Of the  
Office

Note : This pro forma is to be accompanied by attested copy of

- 1) Transfer order
- 2) Joining report

*This certificate is not to be issued for Civilian Staff working in the Indian Army/Navy/Air force.*

**Pro forma - E**

(For Def-3 candidates)

**(For sons and daughters of Active defence service personnel not domiciled in Maharashtra State but retained their family accommodation)**

CERTIFICATE

This is to certify that Shri / Smt. .... is a member of  
( Full Name of the Employee with Rank of the employee )

Armed forces of India, and is currently working in Indian Army / Indian Navy / Indian Air Force.

Shri / Smt. .... is presently posted at ..... ..

(Place of posting)

His / Her previous posting was at .....in Maharashtra State.

He / She has retained family accommodation in..... in Maharashtra State on account of posting in non-family station / for education purpose of son / daughter.

This certificate is issued for the purpose of his / her son / daughter .....’s admission to First /Direct Second Year of Degree course in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19.

Outward No. & Date:

Place:

Seal Of the Office

*Note:- This certificate is not to be issued for Civilian Staff working in the Indian Army/Navy/Air force.*

(Signature)

Name & Designation  
of the Head of the office

Proforma – G1

**(For Candidates from Maharashtra and Karnataka disputed Border Area)**

**CERTIFICATE**

This is to certify that Shri / Smt. .... (candidate himself/herself) is a resident of ..... Village in .....Taluka ..... District. This village is a village which exists in Maharashtra Karnataka disputed border area.

This certificate is issued for the purpose of his / her ward's / candidate's admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19

Outward No. & Date : District Collector/ Deputy Commissioner/  
District Magistrate/Additional District Magistrate/  
Place : Taluka Executive Magistrate

---

**Proforma – G2**

**(For Candidates from Maharashtra and Karnataka disputed Border Area)**

**CERTIFICATE**

This is to certify that Mr. /Miss ..... is a student of this school / College. He / She has passed Std. X / Std. XII / Diploma / B. Sc. examination from this school/college located in Maharashtra Karnataka disputed border area. His / Her mother tongue is Marathi and he / she has passed Std. X / Std. XII examination with Marathi as one of the subjects.

This certificate is issued for the purpose of his / her admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19.

Outward No. & Date :  
Place: Head Master /Principal  
School/ College

Seal of the School / College

**Proforma - J**

**( For sons and daughters of Defence / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J& K Police officials posted in Jammu / Kashmir to combat terrorist activities )**

**CERTIFICATE**

Ref. No.

Date:

This is to certify that Shri / Smt. .... is an official belonging to Defence / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J& K Police presently posted and working at ..... which is treated as disturbed area in Jammu & Kashmir.

This certificate is issued for the purpose of his/her son/daughter .....’s admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / for the academic year 2018-19.

Outward No.&Date :

Head of the Office

Place :

Seal of the Office

---

**Proforma - K**

**(For Jammu / Kashmir Migrant Candidates)  
(Migrants staying in refugee camps)**

**CERTIFICATE**

Ref. No.

Date:

This is to certify that Mr./ Miss. .... belongs to a family residing in this refugee camp after being displaced after 1990 due to terrorist activities in Jammu and Kashmir. The detail of refugee status is as under.

Ration card Number:

Name of the members on the ration card:

This certificate is issued for the purpose of his / her admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19.

Outward No. & Date:

Name & Signature of Head of the Office

Place:

Migrant/Refugee Camp

Seal of the Office

**Proforma - L**

(For Refugees staying with relatives)

**(Displaced Jammu / Kashmir Candidates staying with relatives / friends in India other than Migrant / Refugee camp)**

**CERTIFICATE**

Ref. No.

Date:

This is to certify that Mr./Miss. .... is a displaced person from Jammu & Kashmir after 1990 due to terrorist activities in Jammu and Kashmir. He / She is staying with

.....  
(Name and complete address of the Person with whom the candidate is staying at present)

..... since past .....years.

This certificate is issued for the purpose of his / her admission to First /Direct Second Year of Under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2018-19.

Outward No. & Date :

Name & Signature of  
District Collector

Place :

Seal of the Office

**Proforma - O**

(For seats under Minority Quota)

**MINORITY COMMUNITY STUDENT'S SELF DECLARATION**

I, \_\_\_\_\_ Son/Daughter/of \_\_\_\_\_  
Resident of (full address) \_\_\_\_\_

hereby

declare that

I belong to the Muslim/Sikh/Christian/Buddhist/Jain/Zoroastrian (Parsi)\* religious minority community

and / or

As my mother tongue is not mentioned in my Leaving / Transfer Certificate for deciding my candidature under linguistic minority status. I undertake that my mother tongue is \_\_\_\_\_.

I undertake to submit the relevant documents supporting my claim for belonging to minority community as per government resolution Minority Department No.अविदि-2010/प्र.क्र.109/10/कार्या-5, दिनांक 1.7.2013 at the time of admission to the admitted institute.

Date: \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

Place: \_\_\_\_\_

Name of Candidate: \_\_\_\_\_

(\*strike out whichever is not applicable)